



## CENTRAL CALIFORNIA DIVISION

WHAT: Meeting Notice

WHEN: Friday, January 7, 2005  
9:00 a.m. - 12:00 Noon – “Give Stress a Rest”  
*½ point for MMCA under Advance Education*  
*½ point for CMC under In-service Education*  
*3 hours for Re-certification*  
**(See reverse side for additional information)**

Executive Board/General Membership Meeting  
will be held following the presentation.

WHERE: Turlock City Hall  
Yosemite Room - Council Chambers  
156 S. Broadway, Turlock  
(Corner of S. Broadway & A Street)

COST: \$20.00 – Includes morning refreshments but not lunch

RSVP: No later than **Wednesday, January 5, 2005**  
Attn Los Banos City Clerk  
(209) 827-7006 FAX  
(209) 827-7000 ext 24

\_\_\_\_\_ I will \_\_\_\_\_ will not attend the meeting

\_\_\_\_\_  
Name

\_\_\_\_\_  
City

\_\_\_\_\_  
Name

\_\_\_\_\_  
City

**PLEASE DON'T FORGET TO BRING A GIFT FOR OUR EDUCATION FUND RAFFLE,  
IT'S FUN & SERVES A GREAT PURPOSE!**